

2026 The POWER Conference Breakout Speaker Application

Speaker Information

1. First Name: *

2. Last Name: *

3. Organization/Business: *

4. Professional Title: *

5. Pronouns:

6. Email Address:

(Upon completion of this application, a copy of your submission will be sent to this email address) *

7. Phone Number: *

8. Speaker's Brief Bio (150 words or less for social media content): *

9. Please submit your headshot for use in promotional materials, if selected.

Browse...

10. Have you previously spoken at The Greater Omaha Chamber's POWER Conference? *

- Yes
- No

11. Will you have Additional Presenter(s)?

*

- Yes
- No

12. Please list your additional speaker's First Name: *

13. Please list your additional speaker's Last Name: *

14. Please list your additional speaker's Email: *

15. Will you have a 2nd Additional Presenter?

*

- Yes
- No

16. Please list your 2nd additional speaker's First Name: *

17. Please list your 2nd additional speaker's Last Name: *

18. Please list your 2nd additional speaker's Email: *

19. Will you have a 3rd Additional Presenter?

*

Yes

No

20. Please list your 3rd additional speaker's First Name: *

21. Please list your 3rd additional speaker's Last Name: *

22. Please list your 3rd additional speaker's Email: *

23. Will you have a 4th Additional Presenter?

*

- Yes
- No

24. Please list your 4th additional speaker's First Name: *

25. Please list your 4th additional speaker's Last Name: *

26. Please list your 4th additional speaker's Email: *

27. Tell us about any speaking or presentation experience you have. This may include (but is not limited to) conferences, panels, workshops, or classroom settings. If you're new to presenting, share what inspires you to apply. *

28. Please select the breakout speaker track(s) you would like to apply for below. Please note the interview dates, if selected. *

- People: Recruitment Strategies and Human Resources topics | Interviews May 27
- Opportunities: Professional Development and Upskilling | Interviews May 27
- Workforce: Future Trends and Regional Insights | Interviews May 28
- Excellence: Change Management, Untapped Talent Pipelines, Housing, and Childcare | Interviews May 28
- Retention: Culture-Building and Career Pathways | Interviews May 29

Presentation Information

29. Title of Proposed Session: *

30. Format of Proposed Session: *

- Fireside Chat
- Interactive, Facilitated Discussion
- Presentation
- Panel

31. In 500 words or less, please provide a description of your session and describe specific strategies you will use to keep your audience engaged and actively participating.

*(Example: polls, visuals, stories, Q & A, small group discussions, etc.) **

32. List three focus areas related to your proposed session.

*(Example: If you're speaking about retention, focus areas could be recognition programs, engagement, ERGs, etc.) **

Focus Area
1:

Focus Area
2:

Focus Area
3:

33. Please list 3 learning objectives (takeaways) from your presentation. *

Learning Objective
1:

Learning Objective
2:

Learning Objective
3:

34. Please tell us about your knowledge, lived experience, or expertise on this topic and how it connects to our theme, All In. POWERing Change. Driving Impact. *



Release Form

35. I hereby grant the Greater Omaha Chamber permission to use my likeness in a photograph in any and all of its publications or in video presentations, including website entries and promotional materials, without payment or any other consideration.

I understand and agree that these materials will become the property of the Greater Omaha Chamber and will not be returned.

I hereby irrevocably authorize the Greater Omaha Chamber to edit, alter, copy, exhibit, publish or distribute this photo or video for purposes of publicizing the Greater Omaha Chamber programs or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including a written or electronic copy, wherein my likeness appears.

Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph or video(s). I recognize that the benefit of presenting at The POWER Conference is exposure and impact.

I hereby hold harmless and release and forever discharge the Greater Omaha Chamber from all claims, demands, and causes of action which I, my heirs, representative, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have, as a result of this authorization.

I am 19 years of age and am competent to contract in my own name. I have read this release before signing below, and I fully understand the contents, meaning, and impact of this release. *

Clear

Sign name using mouse or touch pad

Signature of

Thank You!

We appreciate your interest in speaking at the **Power Conference**.

If you have any questions, please contact **Janique Hayes** at **jhayes@omahachamber.org**.

Selected applicants will be invited to participate in an interview.

Interview Dates:

- People Track – May 27
- Opportunities Track – May 27
- Workforce Track – May 28
- Excellence Track – May 28
- Retention Track – May 29

Applicants will be notified of their status no later than **Wednesday, June 24, 2026**.